

Governing Board

Thursday, March 23, 2017, 7:30 A.M. Utah County Health and Justice Building

ATTENDEES:

Chair James Hadfield, American Fork Vice Chair Robyn Pearson, DNR Mayor Bert Wilson, Lehi City Eric Ellis, Utah Lake Commission Councilman Chad Argyle, Spanish Fork City Councilwoman Kari Malkovich, Woodland Hills Councilwoman Shellie Baertsch, Saratoga Springs City Councilman Mark Seastrand, Orem City Mayor John Curtis, Provo City Commissioner Nathan Ivie, Utah County Brian Cottam, FFSL Mayor Mark Thompson, Highland City Jason Miller, Springville City Rod Oldroyd, Springville City Representative Mike McKell, Utah House of Rep. Councilman Brian Hulet, Payson City Walt Baker, DWQ

INTERESTED PARTIES / VISITORS:

Bill Applegarth, Riverton City Jason Allen, State Parks Dr. David Richards, OreoHelix Todd & Louise Frye, Bonneville Sailing Sam Braegger, Utah Lake Commission Robert and Carolyn Krejci, Saratoga Springs HOA Rebecca Andrus, Provo City Scott Daly, DWQ Laura Ault, FFSL Mike Mills, JSRIP Ben Anderson, Division of Water Rights Kara Knighton, Saratoga Springs City Elliott Mott, Garrick Hall, Farm Bureau Bill Pope, HDR Jeremy Sorensen, Strawberry Water Randy Zollinger, CH2M Greg Beckstrom, Provo City Mark Ogren, Provo City Rich Mickelsen, Provo City

ABSENT: Alpine City, CUWCD, Lindon City, Mapleton City, Salem City, Utah Senate, Town of Vineyard

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1. Welcome and Call to Order

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A. Chairman Hadfield called the meeting to order at 7:30 A.M. and welcomed everyone.

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B. Eric Ellis is absent from the meeting, as his wife is currently in labor delivering their child. Sam Braegger will present on his behalf.

2. Award retired Utah County Commissioner, Larry Ellertson, for his service with the ULC since its inception

A. Chair Hadfield delayed this item until later in the meeting, as Larry Ellertson was not yet present.

| В. | During the discussion about the ULC Resolution to Endorse the Utah Lake Water Quality Study, Chair |
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| | Hadfield presented the award to Larry Ellertson to thank him for his service. Larry said a few words. |

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3. Approve the Consent Agenda

A. Chair Hadfield asked for a motion to approve the minutes from the November 17, 2016 Governing Board meeting and the financial reports from November and December, 2016, and January, February of 2017. The motion was seconded and voting was unanimous in favor of approving the minutes. Mayor Wilson made a motion to approve, and Councilman Mark Seastrand seconded the motion.

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4. Public Hearing of FY2018 Tentative Budget, associated documents

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A. General Fund Spreadsheet

a. Insurance increased, just typical annual increase

Voting was unanimous in favor of approving the financial reports.

- b. Increase in Education funding, small increase for the field trips and associated needs, and the allotment for the paddleboard program
- B. Capital Projects Table
 - a. \$0 currently listed, as the typical \$10,000 contribution has been rescheduled to fund the youth paddleboard outreach program this summer. However, we typically end up with funds left over that are moved into the capital projects fund.
- C. Contributions Table
 - a. No contributions for the cities, slight changes for state agencies, the typical adjustment to be in line with by-laws.
- D. Comments/Discussion:
 - a. No comments were made.

5. Director's Report- Sam Braegger

- A. Summer Internship for ULC
 - a. We've received 14 applications, we will be interviewing 6 of them and then hiring. We are excited to provide them the opportunity to learn, and enable us to accomplish more.
- B. Lake Levels
 - a. 3.24 ft. below compromise, about 55% of full. We feel optimistic that the lake could fill this year, but we do not feel a concern about flooding. However, Mother Nature decides that.
- C. Sandy Beach Improvements-- Laura Ault
 - a. County working with FFSL working on removing vegetation from near the road. Next steps are to install a guard rail, a parking lot, a restroom facility, and hopefully even a campground in partnership with another entity.
- D. Saratoga Springs Marina Dredging
 - a. Marina is being dredged, and installing a pump house to replace a well that pulled from Utah Lake. We have been publicizing this project to get the public excited. The project is progressing well.
- E. Utah Lake State Park Dredging—Jason Allen
 - a. Permits took longer than expected to come through
 - b. When project went to bid, the contractors who bid had questions that the engineering firm didn't have answers to in time.
 - c. There was concern about the lake levels being higher, and how it impact the dredging project.
 - d. Project is delayed until after Labor Day.
 - e. The funding the Commission set aside for the improvement of the non-motorized access just outside the State Park is not affected. That project will move forward.
- F. Phragmites Removal

| | | AFFROVED | |
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| 1 | | a. The top ranked project in the Central Region to receive funding by state legislature. | |
| 2 | | b. About 1,000 acres to be treated this year in the areas of Provo Bay and Goshen Bay. Some of | of it |
| 3 | | is new areas, others are being retreated. | |
| 4 5 | | Also, about 300 acres reseeded with a mix of native vegetation in the areas of Powell Slougl and Provo Bay. | 1 |
| 6 | G. | Spring Fourth Grade Field Trips (April 25-26, May 2-3, Utah Lake State Park) | |
| 7 | | a. We are in process of scheduling the schools to come. We might be expanding the size of the | ڏ |
| 8 | | field trips, to extend a few more classes this spring. We appreciate the participation of seve | |
| 9 | | agencies that are members of the Commission. We contact all the elementary schools in the | |
| 10 | | county, they teach one of our approved lessons and apply, and we select as many as we car | |
| 11 | | attend the field trips. | |
| 12 | Н. | Utah Lake Festival | |
| 13 | | a. June 3 rd , 2017. We received \$10,000 for next year's festival. We want to thank Representati | ve |
| 14 | | Mike McKell for his help in securing that funding to improve the festival. | |
| 15 | l. | HCR 26 | |
| 16 | | a. Thank you to Representative Mike McKell and Senator Henderson for writing and sponsoring | g |
| 17 | | this resolution. | |
| 18 | | b. Mike McKell commented that the resolution has been signed, but he is attempting to organ | |
| 19 | | a signing ceremony with the Governor. He helped with the additional funding for the festive | ıl |
| 20 | | because he wants greater public awareness. | |
| 21 | J. | Utah Lake Shoreline Trail Progress | |
| 22 | | a. The Commission partnered with MAG to develop the GIS map, the map is available on our | |
| 23 | | website at <u>utahlakecommission.org/utah-lake-trail-plan/</u> . The map has layers, showing the | |
| 24 | | completed and planned sections of the trail, but also other items such as the Utah County | |
| 25 | | parcel map, FEMA floodplain, city trails, wetland areas, city boundaries, etc. It is a | |
| 26 27 | V | phenomenal resource for the public. Trail Proposal for Powell Slough (Orem, UT County, Vineyard) | |
| 28 | ĸ. | a. Utah County, Orem, Vineyard, and the Commission are working on this. There is currently | |
| 29 | | funding for Phase 1, the parking lot. Phase 2 is the viewing towers and trails to them. Phase | 2 |
| 30 | | the section of trails to connect. | , |
| 31 | L. | Grants: | |
| 32 | | a. Office of Outdoor Recreation (Recreation Infrastructure; up to \$100k) | |
| 33 | | i. We hope to potentially use this grant to help with completion of the before | |
| 34 | | mentioned trail proposal in Powell Slough. | |
| 35 | M. | Innovative Ideas | |
| 36 | | a. Development of two Waterfowl Management Areas (Provo Bay, Powell Slough) | |
| 37 | | i. Addressed in previous section. | |
| 38 | | b. Water Quality Solutions Update—Renewable Energy Innovations Inc. | |
| 39 | | i. A company who wants to provide an alternative option to POTW's to treat the water | |
| 40 | | entering Utah Lake. They intentionally plant algae between the facilities and the lak | e, |
| 41 | | and then harvest it once it's absorbed the nutrients and sell it. They would self-fund | ١, |

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c. Live Wind Sensors on Utah Lake for Boat Safetyi. We are working on organizing present of

far in the meetings, we will keep you posted.

45 46 i. We are working on organizing present data sources or provide new ones that could be made readily available and understandable to the public.

so it wouldn't require cities to provide public funding. They've been well received so

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6. Report from Technical Committee - Mike Mills

A. Mike Mills:

| 1 | | a. | Carp-\$ | 400,000 set aside for carp removal in the next fiscal year, as a part of the Endangered |
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| 2 | | | Species | Mitigation Fund through DNR. Issues with ice melting and freezing prevented fishing |
| 3 | | | during | much of the winter. Bill Lloy has removed just over 450,000 pounds since Valentine's |
| 4 | | | Day, th | e first day this calendar year that they could get out on the lake for fishing. Total |
| 5 | | | remove | ed since start of project is 25 million pounds. That is equivalent to the weight of 100 |
| 6 | | | blue wh | hales. 2016 showed a decrease in density of carp in the lake |
| 7 | В. | Mike M | lills | |
| 8 | | a. | Water | situation for coming year- We still have high snow pack, especially at Trial Lake. Deer |
| 9 | | | Creek is | s at about 95% of full, Jordanelle at 65% of full. He anticipates that both reservoirs will |
| 10 | | | fill and | leave plenty for Utah Lake. The lake has come up about 2.5 feet since October. |
| 11 | C. | Erica G | | |
| 12 | | a. | Review | Draft Charter Document for Utah Lake Water Quality Study |
| 13 | | | i. | Purpose of the study is to identify what the water quality goal should be for Utah |
| 14 | | | | Lake. |
| 15 | | | ii. | The study is very high priority for DWQ. \$1 million has been budgeted to perform the |
| 16 | | | | study. It is a continuation of previous studies involving the lake. Cities and POTW's |
| 17 | | | | need a clear idea of where this is going. |
| 18 | | | iii. | Erica then covered Utah's overall nutrient strategy, as background for the study. |
| 19 | | | | Discussed questions that could potentially be focused on in the study. |
| 20 | | | ٧. | Phase 1 has already been completed. One of the first responsibilities of the Steering |
| 21 | | | | Committee and Science Panel will be to review all the data collected and decide what |
| 22 | | | | still needs to be studied. |
| 23 | | | vi. | Steering Committee will be seated by DWQ, with suggestions from other |
| 24 | | | | stakeholders. The committee will then seat the Science Panel, responsible for |
| 25 | | | | reviewing the research being performed. |
| 26 | | | | Erica reviewed the proposed makeup of the Steering Committee. |
| 27 | | | viii. | Comments by Governing Board in regards to the importance of participating in the |
| 28 | | | | Steering Committee, suggestions on who should participate. |
| 29 | | | ix. | Explanation of the makeup and process of the Science Panel. |
| 30 | | | х. | Timeline: accepting final comments on charter document through April 7 th . After that, |
| 31 | | | | Eric Ellis will convene electronic meeting with Governing Board members for final |
| 32 | | | | endorsement of the process. April, May Steering Committee will be seated. |
| 33 | D. | Sam Bra | | |
| 34 | | a. | | Draft ULC Resolution for Water Quality Study |
| 35 | | | i. | Sam passed on Eric's recommendations for the Steering Committee. |
| 36 | | | | Utah County for the storm water seat |
| 37 | | | | 2. POTW's: Timpanogos Special Service District |
| 38 | | | | 3. Municipalities: A south valley city (Spanish Fork, Payson, etc.), a central valley |
| 39 | | | | city (Provo, Orem), a north valley city (Lehi, Saratoga Springs, American Fork) |
| 40 | | | ii. | |
| 41 | | | iii. | Final date for comments on this is April 6 th . |
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7. Promotions—Sam Braegger

- A. Channel Four Highlighting Utah Lake State Park
 - a. Scheduled and ready.
- B. Youth Paddle Board Camp
 - a. Our summer outreach effort to bring youth and families to the lake.
 - b. We are sponsoring 2 youth from each of the 39 junior highs and high schools in the valley.

8. Communications/Public Relations Plan—Sam Braegger

tripled it again. A great way to engage with the public.

a. Since Q4 of 2016, we quadrupled our following on Instagram. Since the start of 2017, we have

| 5 | | a. Utah Lake Trail Plan available on our website | | | | | |
|----|---|--|--|--|--|--|--|
| 6 | | b. New pages: our FAQ page | | | | | |
| 7 | C. | Thank you to Governing Board members | | | | | |
| 8 | | a. In Sam's networking efforts with the lake, he received several free BYU baseball tickets. We'd | | | | | |
| 9 | | like to give some of these tickets to the Board members as a thank you for your service. | | | | | |
| 10 | | | | | | | |
| 11 | 9. Gov | erning Board Meeting schedule for the remainder of the year | | | | | |
| 12 | A. | June 22, 2017 | | | | | |
| 13 | В. | September 28, 2017 | | | | | |
| 14 | C. | November 16, 2017 | | | | | |
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| 16 | 10. Ge | neral comments from board members and the public | | | | | |
| 17 | A. | Mayor Curtis gave a shout out for Sam and his efforts of working in the stead of Eric. | | | | | |
| 18 | В. | Question was raised as to why some cities in the county don't participate in ULC. Chair Hadfield | | | | | |
| 19 | | commented that he plans to meet with Commissioner Ivie to present to other cities the importance of | | | | | |
| 20 | | joining the Commission, in conjunction with storm water permits from the county. | | | | | |
| 21 | | Sam asked that visitor's and Board members sign the roll. | | | | | |
| 22 | | Walt Baker- brief update on the Tibble Reservoir situation. | | | | | |
| 23 | E. | Councilman Hulet requested that the Board continue to pursue courses that will not put further | | | | | |
| 24 | | financial burden on residents. | | | | | |
| 25 | F. | Rich Mickelsen, Provo City, invited the Board to attend a Utah Lake education day at TSSD with various | | | | | |
| 26 | | scientists and experts on March 30, 12-4pm. | | | | | |
| 27 | G. | Todd Frye, Bonneville School of Sailing, thanked the Board for all they do. He has asked the sailing | | | | | |
| 28 | | community to help fund the efforts to put weather sensors on the lake, he urged to continue the | | | | | |
| 29 | | efforts to get those sensors installed. | | | | | |
| 30 | Н. | Elliott Mott, requested to create a new non-motorized launch point between Utah Lake and the | | | | | |
| 31 | | Jordan River. | | | | | |
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| 33 | 11. Next Governing Board Meeting | | | | | | |
| 34 | Chairman Hadfield reminded the board that the next Governing Board Meeting will be on June 22, 2017 a | | | | | | |
| 35 | 7:3 | O AM in the Utah County Health and Justice Building, Room 2500. | | | | | |
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The meeting was adjourned at 9:01 AM.

A. Social Media Successes

B. Website

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12. Adjourn